

UNIVERSITY OF CALIFORNIA SAN DIEGO
POLITICAL SCIENCE 219
THE POLITICAL THEORY OF LIBERATION THEOLOGY
(SECTION ID 624971)
DR. GERMAINE A. HOSTON
SPRING 2008
V. 1.2

Office: 376 Social Science Building Hours: Th 11:00 a.m.-12:30 p.m. and by appt.
Tel.: 858-449-0455 E-mail: germaine.hoston@gmail.com
Class Meeting: Th 3:00-5:50 p.m. Class Site: <http://groups.yahoo.com/group/libtheo>
Classroom: SSB 104

Political scientists have generally associated secularization with the notion of “modernization”, or political development; yet the end of the second millennium has seen the resurgence of the role of religion in politics. From the role of ecclesiastical leadership in ending *apartheid* in South Africa and promoting the downfall of state communism in Eastern Europe, to the assertion of competing territorial claims and resurgence of Islamic fundamentalism in the Middle East, and judgments in American domestic politics on issues from abortion to the legitimacy of socioeconomic inequality, religio-philosophical perspectives have reasserted their influence on political affairs. Thus, where the theologies of St. Augustine and St. Thomas Aquinas were among the most important contributors to Western political theory in the ages past, religious activists and theologians are continuing to make such contributions in response to the challenges associated with modernity.

This course offers a critical examination of one of the most significant and influential currents of such thought today: the theology (or, more accurately, *theologies*) of liberation. In North America, liberation theology is commonly misapprehended as *passé* and limited in scope to Latin America. In fact, the roots of liberation theology can be traced back to European philosophers of the crisis of Western modernity at the beginning of the twentieth century. Thus, while inspired by the challenges of doing effective ministry in the harsh economic and political realities of Latin America in the 1960s, Latin American liberation theology has both (1) inspired and strengthened numerous variations on its core themes, in the forms of Black theologies, feminist theologies, and theologies of liberation and change in support of indigenous rights movements, on the one hand; and, on the other, it has (2) come to be drawn into challenging and productive discourse with modernist and postmodernist paradigms of man and the world in the Europe and North America. As we parse the elements that distinguish the political theory of liberation theology from its orthodox predecessors, we will also analyze in non-Christian philosophico-religious settings, such as East Asia, South Africa, and the Middle East, analogues to the Latin American endeavor to marry Marxist-influenced perspectives with philosophico-religious systems of thought that the conventional wisdom has long held to be fundamentally antithetical. We will explore these efforts as they address liberation from oppression along gender, ethnic, and cultural, as well as economic axes.

Our approach will be at once historical and thematic. We will begin by considering how various religious and cultural traditions have conceptualized the relationship between human life in the material world and the relationship in which men and women live with God or the transcendent. We will analyze how efforts to respond to challenges engendered by socioeconomic change and the challenges of “modernity” gave rise to new bodies of political thought—“theologies of liberation”—beginning with their genesis in the crisis of modernity and the work of the new theologians of 20th century Western Europe through Latin America and their extension to other socio-economic, cultural, and gendered contexts. In each case, we will address and assess the political theory in these perspectives in light of their implications for current debates between modernists and postmodernists, liberals and communitarians, and multiculturalists and their critics.

PREREQUISITES

Students are not required to have any specific familiarity with Latin America, with systematic or liberation theology, or with Marxian or other Western political philosophy, although such knowledge would be helpful.

COURSE REQUIREMENTS

The seminar will meet every Thursday, from 3:00 p.m. to 5:50 p.m., and will be held in a combination lecture-discussion format. This requires that all required readings be completed **before** the dates on which they are to be discussed so that discussions can be wide-ranging and productive. The following items that have been ordered and are available for purchase from Groundwork Books:

Elaine Pagels, *Adam, Eve and the Serpent* (New York: Random House, 1988)
Robert C. Tucker, *Marx-Engels Reader* (New York: W. W. Norton)

Recommended:

The Holy Bible, New Revised Standard Version (NRSV)¹
Phillip Berryman, *Liberation Theology: The Essential Facts about the Revolutionary Movement in Latin America and Beyond*, I. B. Tauris (paper)
Jose Porfírio Miranda, *Being and the Messiah: The Message of St. John* (Wipf and Stock, 2006)

Readings that are included in the reader available from University Readers² are required and are indicated with an (R); other availabilities are as indicated. All materials will also be available on reserve, including the reader. Electronic materials (internet articles) will be available on the Yahoo Group site for the class (see below). Readings listed as “Recommended” (see below under

¹ Please note that the Bible that has been ordered are the New Revised Standard Version (NRSV) (in English), but students are free to use whatever Bible they might happen have on hand (including Spanish, Korean, or other foreign language versions), provided that they include both the Old and New Testament (and ideally the Apocrypha). I have also posted a link to the NRSV (in English) online on our Groups site.

² Readers will be available for purchase at <http://www.universityreaders.com> the first week of class.

University Readers can also be reached by telephone at 858.552.1120 and is located close to campus on Sorrento Valley Road.

Grading) will be available through E-reserves only. The *Qurān* and the *Lotus Sutra*, the primary text of Mahayana Buddhism (the prevalent form of Buddhism in China and Japan)³ will also be placed on Reserve at Geisel Library for those who wish to consult them.

Attendance is required at all class meetings,⁴ and all students are expected to participate actively. In order to give us more opportunity to discuss the course material, I have created a group for the class on Yahoo Groups at: <http://groups.yahoo.com/group/libtheo>. You will be subscribed to the group automatically, using the UCSD e-mail address indicated on the class roster. If you do not already have a Yahoo ID, you will want to establish one by logging onto our site and registering there. This will get you a free Yahoo e-mail account, which you are not obliged to use at all, but which means that you will have a Yahoo ID (what precedes the @ in the free e-mail address). You can access the group then by going directly to our group site and logging in there with your Yahoo ID and password. Then,, you can click on “Edit my Membership” to specify another e-mail address that you consult more frequently, if you like. You are encouraged to begin taking advantage of this wonderful resource immediately, posting messages with questions, answering questions posted by other students, or just engaging in informal discussion of the course material online. As long as appropriate etiquette and standards of civility are observed in all online exchanges, the list will be unmoderated, so that your contributions can be posted immediately.

A short written assignment (6-7 pp.) will be due on Thursday, May 8, at 3:00 p.m. at the beginning of class), and a final paper will be due on Monday, June 9, 3:00 - 6:00 p.m. in the instructor’s office. In both instances, the paper topics will be distributed in class and available online at our class website as well (<http://groups.yahoo.com/group/libtheo>). Both papers will be thought pieces based solely on materials assigned for this course and class lectures. The final paper will give you the opportunity to select two or more of the cases of liberation theology that we have studied. Although all students must complete all the required readings, you should try to incorporate one or more of the recommended readings listed for the cases that you choose to treat in your final.

The formula that will determine the final grade is as follows:⁵

³The Burton Watson translation of the Lotus Sutra is available online at the following URL: <http://buddhism.about.com/gi/dynamic/offsite.htm?site=http://www.sgi%2Dusa.org/buddhism/library/Buddhism/LotusSutra/>. This site also has links on basics of Buddhism, etc. *The Qurān* (English translation by A. Yusuf Ali) is available online at: <http://wings.buffalo.edu/sa/muslim/quran/yali/>. I have also posted each link to our site, so you can go to the group site and click on it to go to the *Sutra* or *Qurān* from there. I have also requested to have placed on reserve at Geisel library both the Soothill translation of the Lotus Sutra (*The Lotus of the Wonderful Law*), and the English translation of the Qurān by Muhammad Asad, (*The Message of the Qurān*), which is highly praised for its clarity and poetic style..

⁴The exception to this rule is in case of illness. If you are ill, please do not come to class and expose others to your illness. When you have recovered, simply bring a doctor's note to verify your illness. If you anticipate missing class for some other reason, please notify the instructor in advance.

⁵The grading formula will vary slightly for undergraduate students, as indicated in the special section at

Short written assignment	30%
Final paper	70%

SCHEDULE OF READINGS AND DISCUSSION TOPICS

Week 1: Thus (Apr 3) Course Introduction: Political Theory, Theology, and Ideology: An Analytical Framework

Required Readings:

In *The Holy Bible* read and/or review:

* *Genesis*, chaps. 1-17 (18-27 optional), 28, 32-48, 50:15-26 (The Creation narratives, and the Covenant with Abraham that is the shared root of Judaism, Christianity, and Islam)

*The Gospel according to *Mark*

**Romans* 4-5

The Latin American Episcopal Council (CELAM), "Medellín Documents on Peace and Justice," esp. section "On Peace" (1968), online at:

<http://www.providence.edu/las/documents.htm#Medellín%20Conference>

Recommended Readings for Students Desiring More Biblical Background:

*The Gospel according to *Luke*

*1 *Samuel* chaps. (1-15), 16-24, 2 *Samuel* 7: 4-29 (The Covenant with David)

**Isaiah* 9, 11

The Apostle's and Nicene Creeds (Available in "Files" Section at group site)

The Athanasian Creed (available online at:

<http://www.ccel.org/creeds/athanasian.creed.html>

PART I. THE POLITICAL THEORY OF ORTHODOX JUDAIC AND CHRISTIAN TRADITIONS

Week 2: Paradigms, Paradigmatic Change, and the Development of Roman Catholic Orthodoxy on Church, Society, and Politics

Apr 10: The Exodus as Model of Liberation and Revolution and The Reformation and the Hegelian Paradigm of History

Required Readings:

Kuhn, *The Structure of Scientific Revolutions*, pp. 10-22 (Reader)

*Marx on the History of His Opinions," and "The Manifesto of the Communist Party," in

*Robert C. Tucker, *Marx-Engels Reader*

Pope Leo XIII, *Quod Apostolici Muneris* (Encyclical Letter, 28 December 1878) Online at:

http://www.vatican.va/holy_father/leo_xiii/encyclicals/documents/hf_l-xiii_enc_2

then of the syllabus.

[8121878_quod-apostolici-muneris_en.html](http://www.osjspm.org/majordoc_rerum_novarum_official.aspx)

Pope Leo XIII, *Rerum Novarum* (15 May 1891) online at:

http://www.osjspm.org/majordoc_rerum_novarum_official.aspx

Pope Pius XI, *Quadagesimo Anno* (15 May 1931), §§2-4, 10-11, 27-30, 45-46, 49, 44, 48, 65-74, 83, 92-94, 110, 120, 125-126, 137 (online, at

http://www.osjspm.org/majordoc_quadagesimo_anno_officialtext.aspx)

Centigesimus Annus (Pope John Paul II's Encyclical Letter on the 100th Anniversary of *Rerum Novarum*) (May 1, 1991), §§6-24, (29-31), 33, last two paragraphs in §39, §49 (online http://www.osjspm.org/majordoc_centigesimus_annus_official_text.aspx)

Also Read and/or Review:

**Exodus* 1-25

**Daniel* chaps. 1-3

Recommended Readings:

**Hebrews* 8-11 (on the Old and New Covenants)

Levi A. Olan, "Theology of Jewish Liberation," *Judaism* 27.1 (Winter 1978): 25-32

Michael Walzer, *Exodus and Revolution* (New York: Basic Books, 1985)

Michael Walzer, "Puritanism as a Revolutionary Ideology," *The Protestant Ethic and Modernization: A Comparative View*, ed. S. N. Eisenstadt (New York: Basic Books, 1968)

Marc H. Ellis, *Toward a Jewish Theology of Liberation: The Uprising and the Future* (Maryknoll: Orbis, 1989)

Marc H. Ellis, *Beyond Innocence and Redemption: Confronting the Holocaust and Israeli Power* (Harper & Row, 1990)

Marc H. Ellis, "Critical Thought and Messianic Trust: Reflections on a Jewish Theology of Liberation," *Ecumenical Review* 42.1 (January 1990): 35-47 (e-reserves)

John R. Pottenger, *Reaping the Whirlwind: Liberal Democracy and the Religious Axis*, Religion and Politics Series (Washington, D.C.: Georgetown University Press, 2007), chap. 7

Werner G. Jeanrond, "From Resistance to Liberation Theology: German Theologians and the Non/Resistance to the National Socialist Regime," *Journal of Modern History*, 64, Supplement: Resistance Against the Third Reich (December 1992): S187-S203
Stable URL:

<http://links.jstor.org/sici?sici=0022-2801%28199212%2964%3CS187%3AFRTL%3E2.0.CO%3B2-P>

PT II. MODERNITY, POSTMODERNITY, AND THE EMERGENCE OF THEOLOGIES OF LIBERATION

Week 3: **Apr 17** The Threefold Challenge of Marxism: The Critique of Religion, Capitalism, and the Capitalist State

Required Readings:

Miranda, "Christianity Is Communism," from José Porfírio Miranda, *Communism in the Bible* (Maryknoll, N.Y.: Orbis Books, 1982), pp. 1-20, reprinted in Deane William Ferm, ed., *Third World Liberation Theologies: A Reader* (Maryknoll, N.Y.: Orbis Books, 1986), (e-reserves)

Miranda, *Being and the Messiah*, chaps. 1-2, 4, 7, 9

Review:

"The German Ideology," "On the Jewish Question," "Contribution to Marx's Critique of Hegel's Philosophy of Right: Introduction," "On British Imperialism in India," "On Social Relations in Russia," all in *Robert C. Tucker, *Marx-Engels Reader*

Recommended Readings:

Leonardo Boff, *Jesus Christ Liberator: A Critical Christology for Our Time* (Maryknoll, N.Y.: Orbis Books, 1978), chaps. 1, 4, and Epilogue

Leonardo and Clodovis Boff, trans. Robert R. Barr, *Salvation and Liberation: In Search of a Balance between Faith and Politics* (Maryknoll, N.Y.: Orbis Books and Melbourne: Dove Communications, 1984) (Originally published as *Da libertação: O sentido teológico das libertações sóciohistoricas*, 1979)

José Míguez Bonino, *Christians and Marxists: The Mutual Challenge to Revolution* (Grand Rapids: Eerdmans, 1976)

Paulo Freire, *Pedagogy of the Oppressed* (New York: Continuum, 1970)

Gustavo Gutiérrez, "Freedom and Salvation: A Political Problem," pp. 3-94, in Gustavo Gutiérrez and Richard Shaull, ed. with an Introduction by Ronald H. Stone, *Liberation and Change* (Atlanta: John Knox Press, 1977)

John R. Pottenger, *Reaping the Whirlwind: Liberal Democracy and the Religious Axis*, Religion and Politics Series (Washington, D.C.: Georgetown University Press, 2007), pt. II

José Porfírio Miranda, trans. John Eagleson, *Marx and the Bible: A Critique of the Philosophy of Oppression* (originally published as *Marx y la biblia, Crítica a la filosofía de la opresión*) (Maryknoll, N.Y.: Orbis Books, 1974), Prologue, Introduction, and chaps. 1-3, 5

José Porfírio Miranda, trans. John Drury, *Marx Against the Marxists: The Christian Humanism of Karl Marx* (Maryknoll, N.Y.: Orbis Books, 1980), esp. chap. 9: "Marx's Thought as a Conscious Continuation of Early Christianity"

José Porfírio Miranda, trans. Robert R. Barr, *Communism in the Bible* (Maryknoll, N.Y.: Orbis Books, 1982)

Juan Luis Segundo, ed. Alfred T. Hennelly, S.J., trans. Robert R. Barr, *Signs of the Times: Theological Reflections* (Maryknoll, N.Y.: Orbis Books, 1993), chaps. 2: "Capitalism-Socialism: A Theological Crux," 4: "Human Rights, Evangelization, and Ideology," 8: "The Option for the Poor: Hermeneutic Key for Understanding the Gospel," and 11: "The Legacy of Columbus and the Hierarchy of "hristian Truths"

Roger N. Lancaster, *Thanks to God and the Revolution: Popular Religion and Class Consciousness in the New Nicaragua* (New York: Columbia University Press, 1988), chap. 6 ("Marxism and Religion: A Critique")

Week 4: Apr 24 The Crisis of 20th-Century Modernity and the Emergence of a New Theological Paradigm

Required Readings:

Reinhold Niebuhr, "The Truth in Myths," pp. 15-31; "Theology and Political Thought in the Western World," pp. 55-66; and "The Spiritual Life of Modern Man," pp. 67-76 in *Faith and Politics* (Reader)

Schillebeeckx, *The Language of Faith*, chaps. 5, 6 (Reader)

Roberto Oliveras, "The History of the Theology of Liberation," (Chap. 1), and

Gustavo Gutierrez, "The Option for the Poor," (Chap. 12), both in Ignacio Ellacuría and Jon Sobrino, eds., *Mysterium Liberationis: Fundamental Concepts of Liberation Theology* (Reader)

Recommended Readings:

Dietrich Bonhoeffer, *The Cost of Discipleship*, pp. 45-76

Berryman, *Liberation Theology*, chaps. 1-2, 5-6, pp. 185-200

Enrique Dussel, *The Underside of Modernity: Apel, Ricoeur, Rorty, Taylor and the Philosophy of Liberation* (Humanity Books, 1996)

Enrique D. Dussel, *Método Para Una Filosofía De La Liberación — Superación analéctica de la dialéctica hegeliana* (Salamanca: Ediciones Sígueme, 1974)

Enrique D. Dussel, *The Invention of the Americas: Eclipse of "the Other" and the Myth of Modernity* (Continuum Intl Pub Group, 1995)

Emmanuel Lévinas, *Totality and Infinity: An Essay on Exteriority* (Pittsburgh: Duquesne University Press, 1969)

Emmanuel Lévinas, *Altérité et transcendance* [Alterity and transcendence]. Michael B. Smith, trans. (New York: Columbia University Press, 1999)

Matthew Held, "The Historical Kierkegaard: Faith or Gnosis," *The Journal of Religion* 37.4 (October 1957): 260-266. (JSTOR)

Gustavo Gutierrez, *A Theology of Liberation*, rev. ed. (Maryknoll, N.Y.: Orbis, 1988)

Anselm Kyongsuk Min, "Toward a Dialectic of Totality and Infinity: Reflections on Emmanuel Levinas." *The Journal of Religion*, Vol. 78, No. 4. (Oct., 1998): 571-592 (J-STOR)

Peter Hebblethwaite, "Liberation Theology and the Roman Catholic Church," in *The Cambridge Companion to Liberation Theology*, ed. Christopher Rowland (Cambridge: Cambridge University Press, 2007), pp. 209-228

Week 5 (May 1): An Alternative Ecclesiastical Paradigm in Comunidades de Base

Required Readings:

Carlos Torres, Charts entitled "Proposed Typology of Internal Tendencies of the Latin American Church" & "Ideological Tendencies in the Latin American Church" (Reader)

Marcello de C. Azevedo, "Basic Ecclesiastical Communities," in Ellacuría and Sobrino,

eds., *Mysterium Liberationis* (Reader)
 Leonardo Boff, *Church: Charism and Power*, Chaps. 1, 4, 5, 6, 9, and 10 (Reader and on Reserve at Geisel Library)

Recommended Readings:

- José Porfirio Miranda, trans. John Drury, *Marx Against the Marxists* (Maryknoll, N.Y.: Orbis Books, 1980), chap. 9: "Marx's Thought as a Conscious Continuation of Early Christianity"
- Andrew Dawson, "The Origins and Character of the Base Ecclesial Community: A Brazilian Perspective," in *The Cambridge Companion to Liberation Theology*, ed. Christopher Rowland (Cambridge: Cambridge University Press, 2007), pp. 139-158
- Hugo Assmann, "The Christian Contribution to Liberation in Latin America," in Deane William Ferm, *Third World Liberation Theologies: A Reader* (Maryknoll, N.Y.: Orbis Books, 1986)
- Phillip Berryman, *Liberation Theology: Essential Facts about the Revolutionary Movement in Latin America* (Temple University Press, 1987), chaps. 3-4, 7
- Gustavo Gutierrez, *A Theology of Liberation*, rev. ed. (Maryknoll, N.Y.: Orbis Books, 1988)
- Roger N. Lancaster, *Thanks to God and the Revolution: Popular Religion and Class Consciousness in the New Nicaragua* (New York: Columbia University Press, 1988), chap. 3 ("Liberation Theology and the Spirit of Socialism in Nicaragua")
- Juan Luis Segundo, trans. John Dury, *Liberation of Theology* (Maryknoll, N.Y.: Orbis Books, 1976), chaps. 1, 3, 5-7

PART III: CROSSING BORDERS, CONTESTING FRONTIERS: CULTURE, ETHNICITY, GENDER, AND NON-JUDEO-CHRISTIAN THEOLOGIES OF LIBERATION

**Week 6: May 8 SHORT WRITTEN ASSIGNMENT DUE AT BEGINNING OF CLASS
 (NO LATER THAN 3:10 P.M.)**

Asian Theologies of Liberation

Required Readings:

- Germaine A. Hoston, "A 'Theology' of Liberation?" in *Ideas Across Cultures*, eds. Cohen and Goldman), pp. 165-221 (and notes, pp. 340-364) (R)
- Deane William Ferm, "Outlining Rice-Roots Theology," URL:
<http://www.religion-online.org/showarticle.asp?title=1367>
- C. S. Song, "The Cross and the Lotus," pp. 300-323, in Deane William Ferm, *Third World Liberation Theologies: A Reader* (Maryknoll, N.Y.: Orbis Books, 1968) (Reader)
- Kim Yong-bok, "Messiah and Minjung: Discerning Messianic Politics over against Political Messianism," pp. 373-383, in Dean William Ferm, *Third World Liberation Theologies: A Reader* (Maryknoll, N.Y.: Orbis Books, 1968) (Reader)
- Sebastian C. H. Kim, "The Problem of Poverty in Post-War Korean Christianity: Kibock Sinang or Minjung Theology?" *Transformation* 24.1 (January 2007): 43-50 (e-reserves)

Paul S. Chung, "Dietrich Bonhoeffer and Asian Contextual Theology in relation to Minjung and Prajna of Inter-being," *Dialogue: A Journal of Theology* 45.1 (Spring 2006): 92-100 (e-reserves)

Recommended:

- Paul Yunsik Chang, "Christianity and the Minjung Imaginary" (Internet document http://www.hcs.harvard.edu/~yisei/issues/12_2.pdf)
- Jooseop Keum, "Church, Minjung, and State: The Revival of Protestant Christianity in North Korea," *Studies in World Christianity* 8.2 (2002) : 264-284
- Kenneth M. Wells, ed., *South Korea's Minjung Movement: The Culture and Politics of Dissidence* (Honolulu: University of Hawaii Press, 1995)
- Bastiaan Wielenga, "Liberation Theology in Asia," in *The Cambridge Companion to Liberation Theology*, ed. Christopher Rowland (Cambridge: Cambridge University Press, 2007), pp. 55-78
- Commission on Theological Concerns of the Christian Conference in Asia, *Minjung Theology: People as the Subjects of History* (Maryknoll, N.Y.: Orbis Books, 1983)
- Choan-Seng Song, *Third-Eye Theology: Theology in Formation in Asian Settings*, rev. ed. (originally published 1979) (Maryknoll, N.Y.: Orbis Books, 1991)
- C. S. Song, *The Compassionate God* (Maryknoll, N.Y.: Orbis Books, 1982)
- Hyun-Kyung Chung, *Struggle to be the Sun Again: Introducing Asian Women's Theology* (Maryknoll, N.Y.: Orbis Books, 1990)
- Koyama Kōsuke, *Waterbuffalo Theology* (London: S.C.M. Press, 1974)
- David Kwang-sun Suh, *The Korean Minjung in Christ*, Commission on Theological Concerns of the Christian Conference of Asia, 1991
- Fabella, Virginia and Lee Sun Ai Park, eds., *We Dare to Dream: Doing Theology as Asian Women* (Maryknoll, N.Y.: Orbis Books, 1990)
- Jung Young Lee, *An Emerging Theology in World Perspective: Commentary on Korean Minjung Theology* (Mystic, CT: Twenty-third Publications, 1988)
- Kusuke Koyama, *Mount Fuji and Mount Sinai: A Critique of Idols* (Maryknoll: Orbis Books, 1984)
- Aloysius Pieris, S. J. [Sri Lanka], *An Asian Theology of Liberation* (Maryknoll, N.Y.: Orbis Books, 1988)
- Masao Takenaka and Ron O'Grady, eds., *The Bible Through Asian Eyes* (Auckland, New Zealand : Pace Pub. in association with Asian Christian Art Association ; Cincinnati, OH : Friendship Press [distributor], 1991) (available at Graduate Theological Union through Melvyl) (N8028 .B5 1991)
- Paul S. Chung, Kim Kyoung-jae, and Veli-Matti Kärkkäinen, eds., *Asian Contextual Theology for the Third Millennium: A Theology of Minjung in Fourth-Eye Formation*, Princeton Theological Monograph Series 70 (Eugene, OR: Wipf and Stock, 2007)
- Kazō Kitamori 北森嘉藏, *Kami no itami no shingaku 神の痛みの神学*[Theology of God's Pain] Tokyo: Kodansha, 1958, 1992
- Kazoh Kitamori, *Theology of the Pain of God* (Richmond: Knox, 1965)
- Thích Nhất Hạnh, [Zen Master] *Interbeing: Fourteen Guidelines for Engaged Buddhism*,

- 3d ed. (Berkeley, Calif. : Parallax Press, 1993)
Sulak Sivaraksa, *Seeds of Peace: A Buddhist Vision for Renewing Society* (Berkeley, CA: Parallax Press, 1992)
Christopher S. Queen and Sallie B. King, *Engaged Buddhism: Buddhist Liberation Movements in Asia* (Albany: State University of New York, 1996)
David Burton, *Buddhism, Knowledge and Liberation : A Philosophical Study*, Ashgate World Philosophies Series (Aldershot, Hants, England ; Burlington, VT : Ashgate, 2004)

Week 7: The America – Africa Nexus: The Problem of Racism and the Twin Legacies of Colonialism and Slavery

May 15 “African Consciousness”, African Theologies of Liberation, and the Black Church in the United States

Required Readings:

- James H. Cone, “The White Church and Black Power,” pp. 112-132, and Choan-Seng Song, “The Black Experience of the Exodus,” pp. 568-583, both in Gayraud S. Wilmore and James H. Cone, eds. *Black Theology: A Documentary History, 1966-1979* (Maryknoll, NY: Orbis, 1979) (Reader)
Frantz Fanon, “On National Culture,” pp. 206-248, in *The Wretched of the Earth* (Reader)
Allan Boesak, “Liberation Theology in South Africa,” pp. 265-271; and Allan Boesak, “Black and Reformed: Contradiction or Challenge?” pp. 272-284, both in Ferm, ed., *Third World Liberation Theologies: A Reader* (Reader)
Justin S. Ukpong, “Current Theology: The Emergence of African Theologies,” *Theological Studies* 45.3 (September 1984): 501-536. Stable URL: http://search.atlaonline.com/pls/eli/eli_bg.superframe?PID=n0040-5639_045_03_cov2a

Recommended Readings:

- Alan Boesak, *Black and Reformed: Apartheid, Liberation, and the Calvinist Tradition* (Maryknoll, N.Y.: Orbis, 1984)
Alan Aubrey Boesak, *Comfort and Protest: Reflections on the Apocalypse of John of Patmos*. Philadelphia: Westminster Press. Edinburgh: Saint Andrew's Press, 1987
Alan Boesak, *Farewell to Innocence: A Socio-Ethical Study on Black Theology and Power* (Maryknoll, N.Y.: Orbis, 1977)
Martin Luther King, Jr., James Washington, ed., *A Testament of Hope: The Essential Writings of Martin Luther King, Jr.* (San Francisco: Harper & Row)
James H. Cone, “Black Theology and the Black Church: Where Do We Go From Here?” in Wilmore and Cone, eds., *Black Theology*, pp. 350-376
Marjorie Hope and James Young, *The South African Churches in a Revolutionary Situation* (Maryknoll, N.Y.: Orbis, 1981)
Basil Moore, ed., *Black Theology: The South African Voice* (London: Hurst, 1973)
John Parratt, “Marxism, Black Theology, and the South African Dilemma,” *Journal of*

Modern African Studies 28.3 (September 1990): 527-533.

Desmond Tutu, *Hope and Suffering: Sermons and Speeches* (Grand Rapids: Eerdmans, 1984)

Cornel West, "Black Theology and Marxist Thought," in Wilmore and Cone, eds., *Black Theology*, pp., 552-567

Edward Antonio, "Black Theology," in *The Cambridge Companion to Liberation Theology*, ed.

Christopher Rowland (Cambridge: Cambridge University Press, 2007), pp. 79-104

Cornel West, *Prophesy Deliverance! An Afro-American Revolutionary Christianity* (Philadelphia: Westminster, 1982)

Week 8: May 22 Orthodoxy and Heterodoxy in Islam: *Jihad* and Radical Islamist Theologies

Required Readings:

"Islam, Fundamentalism, and Modernism," pp. 90-94;

Mahmud Shaltut, "Socialism and Islam," pp. 108-116;

"Introduction to Political and Social Thought in Iran," pp. 463-472;

Ali Shariati, "A New Understanding of Islam and Man," pp. 516-528;

"Revolutionary Fundamentalism in Action: The People's Mojahedin Organization of Iran," 528-535, all in *Political and Social Thought in the Contemporary Middle East*, ed.

Kemal H. Karpat (R)

Michael G. Knapp, "The Concept and Practice of Jihad in Islam," *Parameters* 33.1

(Spring

2003):

82-94

<http://www.carlisle.army.mil/usawc/Parameters/03spring/knapp.pdf>

Recommended Readings:

The Qurān, surats (chaps.) 1, 2: 1-7, 28-39, 47-103, 124- 136, 177, 188, 193, 254-257

Introduction to chap. 26, "The New Islamic Fundamentalism and Social Revolution in

Iran," and Ayatollah Khomeini, "Islamic Government and Society," in

Political and Social Thought, ed. Karpat, pp. 496-516 (E-reserves)

"Jihad." *Sufism*. URL: <http://www.sufismjournal.org/practice/practice.html>

Rashad Khalifa, trans., *Quran: The Final Testament*, Authorized English Version with

Arabic Text, revised edition IV (Capistrano Beach, CA: Submission.org, 2005),

Appendices 1-38 on the Quranic code based on the number 19

Edip Yuksel, Layth Saleh al-Shaiban, and Martha Schulte-Nafeh, *Quran: A Reformist*

Translation (N.p.: Brainbow Press, www.brainbowpress.com, 2007), Translators'

Introduction and Appendices

Irshad Manji, *The Trouble With Islam: A Muslim's Call for Reform in Her Faith* (New York:

Saint Martin's Press, 2003)

Fatima Mernissi, *Islam and Democracy: Fear of the Modern World* (1992)

Ann Elizabeth Mayer, "Comment on Majid's *Politics of Feminism in Islam*," *Signs* 23.2

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Manochehr Dorraj, "The Crisis of Modernity and Religious Revivalism: A Comparative

Study of Islamic Fundamentalism, Jewish Fundamentalism and Liberation

Theology," *Social Compass* 46.2 (1999): 225-240

Marc H. Ellis, *Toward a Jewish Theology of Liberation* (Maryknoll, N.Y.: Orbis Books, 1987)

Roxanne L. Euben, "Mapping Modernities, 'Islamic' and 'Western,'" *Border Crossings*:

- Toward a Comparative Political Theory*, ed. Fred R. Dallmayr (Lanham, MD: Lexington Books, 1999)
- Roxanne L. Euben, "Killing (For) Politics: Jihad, Martyrdom, and Political Action," *Political Theory* 30.1 (February 2002): 4-35
- Roxanne L. Euben, *Enemy in the Mirror: Islamic Fundamentalism and the Limits of Modern Rationalism* (Princeton, N.J.: University of California Press, 1999)
- Mohammad Yadegari, "Liberation Theology and Islamic Revivalism," *Journal of Religious Thought* 43.2 (Fall86/Winter87): 38-50
- Adnan A. Musallam, *From Secularism to Jihad: Sayyid Qutb and the Foundations of Radical Islamism* (Westport, Conn. and London: Praeger Publishers, 2005), chaps.4-7
- Shabbir Akhtar, *The Final Imperative: an Islamic Theology of Liberation* (Bellew, n.d.)
- Sayyid Qutb, *Social Justice in Islam*, trans. John B. Hardie, rev. with Introduction by Hamid Algar (Oneonta, NY: Islamic Publications International, 1963), selected chapters
- Sayyid Qutb, trans. Rami David, with a Preface by Hamid Algar, *Basic Principles of the Islamic Worldview* (North Haledon, N.J.: Islamic Publications International, 2006), selected chapters
- Thomas L. Are, *Israeli Peace, Palestinian Justice: Liberation Theology and the Peace Process* (N.p.: Clarity, 1994)
- Naim Ateek, *Justice and Only Justice. A Palestinian Theology of Liberation* (Maryknoll: Orbis Books, 1989)
- Surdosh Irfani, *Revolutionary Islam in Iran: Popular Liberation or Religious Dictatorship?* (London: Zed Press, 1983)
- Hamid Dabashi, *Islamic Liberation Theology: Resisting the Empire* (Routledge, 2008)

Week 9 (May 29) Contesting Gendered Orthodoxies: Themes and Issues in Feminist Theology

Required Readings:

- Rosemary Radford Ruether, "Feminism, Future Hope, and the Crisis of Modernity," *Buddhist-Christian Studies* 18 (1998): 69-73. Stable URL: <http://links.jstor.org/sici?sici=0882-0945%281998%2918%3C69%3AFFFHATC%3E2.0.CO%3B2-8>
- Elaine Pagels, *Adam, Eve and the Serpent*, chaps. 1-3, 5, 6, Epilogue
- Dorothee Soelle, "Mysticism – Liberation – Feminism," pp. 79-105, in *The Strength of the Weak: Toward a Christian Feminist Identity*, trans. Robert and Rita Kimber (Philadelphia, Pa: The Westminster Press, 1984 (Reader))

Recommended Readings:

- J. Cheryl Exum, *Fragmented Women: Feminist (Sub)versions of Biblical Narratives* (Valley Forge, PA: Trinity Press International, 1993), esp. chaps. 4, 6
- Elizabeth Schüssler Fiorenza, *The Power of Naming: A Concilium Reader in Feminist Liberation Theology*, Concilium Series (Maryknoll, N.Y.: Orbis Books, 1996)
- Rosemary Radford Ruether, *New Woman, New Earth: Sexist Ideologies and Human Liberation* (Seabury Press, 1975)
- Rosemary Radford Ruether, *Sexism and God-Talk: Toward a Feminist Theology* (Boston, Mass.: Beacon Press, 1983, 1993), esp. "Introduction;" "Kenosis of the Father: A

- Feminist Midrash on the Gospel in Three Acts;" and chaps. 1-3, 8
- Rosemary Radford Ruether, *Women and Redemption: A Theological History* (Philadelphia, PA: Fortress Press, 1998)
- Dorothee Sölle, *Thinking About God: An Introduction to Theology* (London: SCM Press and Philadelphia, PA: Trinity Press International, 1990, chap. 7, "Feminist Liberation Theology"
- Phyllis Trible, *Texts of Terror Literary-Feminist Readings of Biblical Narratives, Overtures to Biblical Theology* (Philadelphia, PA: Fortress Press, 1984)
- Mary Grey, "Feminist Theology," in *The Cambridge Companion to Liberation Theology*, ed. Christopher Rowland (Cambridge: Cambridge University Press, 2007), pp. 105-122
- Marcella Maria Althaus-Reid, "Demythologising Liberation Theology: Reflections on Power, Poverty, and Sexuality," in *The Cambridge Companion to Liberation Theology*, ed. Christopher Rowland (Cambridge: Cambridge University Press, 2007), pp. 105-122
- Mary-Paula Walsh, *Feminism and Christian Tradition: An Annotated Bibliography and Critical Introduction to the Literature* (Westport, CT: Greenwood Press, 1999)

Week 10 (June 5) Feminist, Gay, Deaf, and Disabled Theologies in the Gender/Culture Nexus: Assessments and Prospects

Required Readings:

- Ofelia Schutte, "Philosophy and Feminism in Latin America: Perspectives on Gender Identity and Culture," *The Philosophical Forum* 20.1-2 (Fall-Winter 1988-1989): 62-84 (R)
- Pauli Murray, "Black Theology and Feminist Theology: A Comparative View," pp. 398-417; and
- Jacquelyn Grant, "Black Theology and the Black Woman," pp. 418-433; both in Wilmore and Cone, eds., *Black Theology* (R)
- Michael Budde, *The Two Churches*, chap. 3: "Anticapitalism and the Latin American Church," pp. 38-73 (R)
- Carlos M. Vilas, *After the Revolution: Democratization and Social Change in Central America*, pp. 81-135 (R)

Recommended Readings:

- María Pilar Aquino, Daisy L. Machado, and Jeanette Rodriguez, eds., *A Reader in Feminist Theology: Religion and Justice* (University of Texas Press, 2002)
- Maryam Rajavi, "Women, Voice of the Oppressed" (Web document, URL: <http://www.iran-e-azad.org/english/june21/june21-4.html>)
- Maryam Rajavi, "The Importance of Women's Role in Political Leadership," (e-reserves)
- Boswell, John, *Christianity, Social Tolerance, and Homosexuality* (Chicago: University of Chicago Press, 1980)
- Cleaver, Richard, *Know My Name: A Gay Liberation Theology* (Westminster/John Knox Press, 1995)
- Hannah Lewis, *Deaf Liberation Theology* (Ashgate Publishing Company)
- John J. McNeill, *The Church and the Homosexual* (Boston: Beacon Press, 1993)

- John J. McNeill, *Taking a Chance on God: Liberating Theology for Gays, Lesbians, and their Lovers, Families, and Friends* (Boston: Beacon Press, 1996)
- Fatima Mernissi, *Beyond the Veil: Male-Female Dynamics in Modern Muslim Society* (1975)
- Nancy L. Eiesland, *The Disabled God: Toward a Liberatory Theology of Disability* (Nashville: Abingdon, 1994)
- Katherine R. Blackstone, *Women in the Footsteps of the Buddha: Struggle for Liberation in the Therīgāthā* [Verses of the Elder Nuns], Curzon Critical Studies in Buddhism (Richmond, Surrey : Curzon, 1998)
- Ofelia Schutte, "Philosophy and Feminism in Latin America: Perspectives on Gender Identity and Culture," *The Philosophical Forum* 20.1-2 (Fall-Winter 1988-1989): 62-84
- Phyllis Trible, *God and the Rhetoric of Sexuality*, Overtures to Biblical Theology (N.p.: Fortress Press, 1978), esp. chaps. 1, 4 (and 5)

Grading for Undergraduates

Any undergraduates who may be enrolled in the seminar will be as follows:

Class attendance and participation:	30%
Short written assignment:	30%
Final paper:	40%